## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Shinichi HARA

Group Art Unit:

2851

Serial No.:

10/799,196

Examiner:

Unassigned

Filed:

March 12, 2004

For:

OPTICAL SYSTEM FOR USE IN EXPOSURE APPARATUS AND DEVICE

MANUFACTURING METHOD USING THE SAME

## **INFORMATION DISCLOSURE STATEMENT**

|   | P.O. Bo       | ssioner for Patents ox 1450 dria, VA 22313-1450  |
|---|---------------|--|
|   | Sir:          |  |
|   |               | Pursuant to Rule 56, applicant hereby calls the attention of the Patent Office to the  |
|   | referen       | ces listed on the attached Form PTO 1449. Copies of these references \infty are attached \infty were   |
|   | filed in      | related application U.S. Serial No(s), filed, respectively.  |
|   |               | This document is being filed within three (3) months of the filing date of the application A check for the requisite fee of \$180 is enclosed.  This document is being concurrently filed with the above-identified application  For each of the following items listed on the enclosed copy of Form PTO-1449 that is not in the English language, an English language translation of that item or a portion thereof or a concise explanation of the relevance of that item is enclosed: |
| _ | ⊠<br><b>⊠</b> | U.S. Patent No. 5,544,213 is the U.S. counterpart of H07-153663.  This document is being filed prior to a first Office Action  The Commissioner is hereby authorized to charge any additional fees which may be required for this Information Disclosure Statement, or credit any overpayment to Deposit Account No. 13-4503, Order No. 1232-5341.   |
|   |               | Respectfully submitted a   |

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| INFORM                                | ATION I            | M PTO-1449<br>DISCLOSURE CIT   | <b>FATION</b>  | Attorney Docket: 1232-5341 Applicant: Shinichi HARA Filing Date: March 12, 2004 | Serial No.:<br>10/799,196<br>Group Art Unit:<br>2851 | 10/799,196<br>Group Art Unit:          |             |  |
|                                       |                    | 1 M 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | U.S            | . PATENT DOCUMENTS  |  |  |             |  |
| Examiner<br>Initial                   | Patent Number Date |  | on Name        | Class   | Sub-<br>Class  | Filing Date                            |             |  |
|                                       | AA                 | 5,544,213  | 8/6/96         | Chiba, et al.   |  |  |             |  |
|                                       | AB                 |  |                |   |  |  |             |  |
|                                       | AC                 |  |                |   |  |  |             |  |
|                                       | AD                 |  |                |   |  |  |             |  |
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|                                       | AI                 |  |                |   |  |  |             |  |
|                                       | AJ                 |  |                |   | <u> </u>   |  |             |  |
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| n .,                                  | AK                 |  |                |   |  |  |             |  |
| Examiner                              |                    |  | FORE Publicati | IGN PATENT DOCUMENTS  |  | Sub-                                   |             |  |
| Initial                               |                    | Patent Number  | Date           | Country   | Class  | Class                                  | Translation |  |
|                                       | AL                 | 7-153663   | 6/16/95        | Japan   |  |  | Abstract    |  |
|                                       | AM                 | 2000-286191  | 10/13/00       | Japan   |  |  | ⊠ Yes □ No  |  |
|                                       | AN                 | 5-291117   | 11/5/93        | Japan   |  |  | ⊠ Yes □ No  |  |
|                                       | AO                 |  |                |   |  |  | ☐ Yes ☐ No  |  |
|                                       | AP                 |  |                |   |  |  | ☐ Yes ☐ No  |  |
|                                       |                    | OTHER DOCU   | MENTS (1       | ncluding Author, Title, Date, I   | Pertinent Papers, etc.)                              | \\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\ |             |  |
|                                       | AR                 |  |                |   |  | · · · · · · · · · · · · · · · · · · ·  |             |  |
|                                       | AS                 |  |                |   |  |  |             |  |
|                                       | AT                 |  |                | 15 6  |  |  |             |  |
| Examiner                              |                    |  |                | Date Considered   |  |  |             |  |
| EXAMINER:                             | Draw line th       | erence considered, whether<br>prough citation if not in con<br>y of this form with next co | nformance and  | is in conformance with MPEP §609,<br>not considered,<br>o Applicant.            |  |  |             |  |